

ENTRANCE ANTIPHON

All the earth shall bow down before you,
O God,
and shall sing to you,
shall sing to your name, O Most High!

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING

Isaiah 62:1-5

A reading from the prophet Isaiah.

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.
The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the
hand of the Lord,
a princely diadem in the hand of your God;
no longer are you to be named "Forsaken",
nor your land "Abandoned",
but you shall be called "My Delight"
and your land "The Wedded";
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The word of the Lord.
Thanks be to God.

PSALM

Psalm 95

Response:
Proclaim the wonders of the Lord
among all the peoples.

1. O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. (R.)
2. Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. (R.)
3. Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. (R.)
4. Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: "God is king."
He will judge the peoples in fairness. (R.)

SECOND READING 1 Corinthians 12:4-11

A reading from the first letter of St Paul to the Corinthians.

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Your words are spirit, Lord, and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

John 2:1-11

A reading from the holy Gospel according to John.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, "They have no wine." Jesus said, "Woman, why turn to me? My hour has not come yet." His mother said to the servants, "Do whatever he tells you." There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water," and they filled them to the brim. "Draw some out now," he told them, "and take it to the steward." They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, "People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now."

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;

through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray,
that we may participate worthily in these
mysteries,
for whenever the memorial of this sacrifice is
celebrated
the work of our redemption is accomplished.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

You have prepared a table before me,
and how precious is the chalice that
quenches my thirst.

PRAYER AFTER COMMUNION

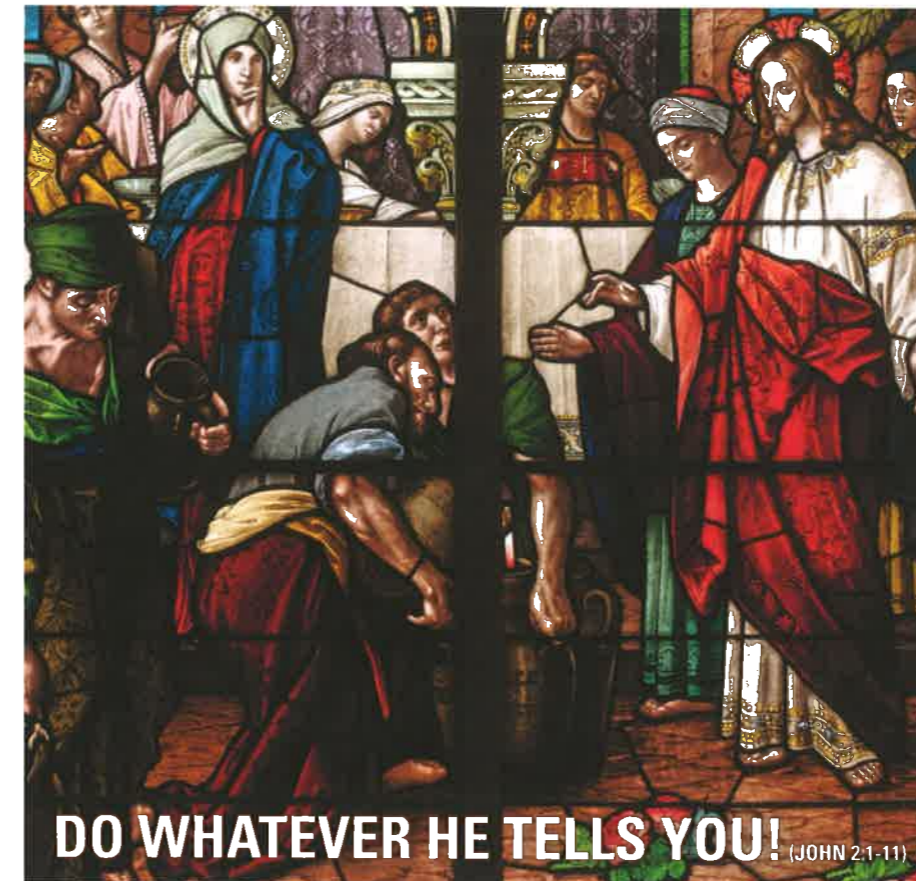
Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.
Amen.

16 JANUARY 2022 Sunday Message

SECOND SUNDAY IN ORDINARY TIME

THE WORD

Year C • Psalter Week 2



Stained glass window depicting the wedding feast of Cana and Jesus turning water into wine

Although our Gospel readings in this liturgical year are taken from the account of Luke, the scene is set for the ministry of Jesus by the story of the first of Jesus' signs in the narrative of John the evangelist, the well-known episode of the marriage feast at Cana in Galilee.

The person first invited was apparently the mother of Jesus, to whom John never refers by name. The mother is accompanied by Jesus and his disciples, who have not yet come to a proper understanding of who Jesus is.

In the Bible, a marriage feast with an abundance of food and wine is used to symbolise the messianic kingdom in its completeness. The exhausting of the supplies provided is the occasion for the revealing of Jesus' glory and the beginning of people putting their faith in him. The final manifestation of this glory comes with "the hour" of Jesus, which forms the core of his rebuke to his mother's pointing out the need of the moment.

Perhaps we might concentrate on the unconditional faith, or trust, shown by the mother of Jesus. The main relationship in the Fourth Gospel is between Jesus and the Father: anyone else is outside of this. The point is that his mother shows unconditional trust in Jesus without any clue from the Gospel narrative as to why she should. She tells the servants, "Do whatever he tells you." It is her complete trust in Jesus which leads to his revealing his glory and the disciples putting their faith and trust in him. The scene is set for his ministry which will culminate in the full revelation of his glory on the cross. ■

SAY

Do whatever he tells you.
(John 2:5)

DO

Pour a glass or cup of water. Think of the first sign of Jesus and, like the disciples, put your trust in him.

REFLECT

We have to read each of the Gospel accounts according to its author's understanding of Jesus and this will affect how the other characters in the story appear. We are not dealing with biography or history, but with expressions of faith. Thus the Jesus of the Fourth Gospel is different from the figure presented by the Synoptic evangelists. He is much more conscious of his coming from God and of his relationship with the Father.

There is a natural inclination to import details from other Gospel accounts into any of the versions, especially if we find passages difficult to understand, but in doing so we can dilute the meaning of the text in front of us. In the present case, we can think that it is about Jesus responding to the hint or request of his mother. But there is something more profound at work. His (unnamed) mother is the first person to show unconditional trust in Jesus. The more important words she says are those addressed to the servants, "Do whatever he tells you." She has no idea what Jesus is going to do, but she trusts him.

It is this trust (or faith) which leads to Jesus revealing his glory and to the disciples "believing in him". This is far more important than rescuing the wedding party from their embarrassment. ■

LEARN

In the biblical languages, the terms "faith" and "trust", or "believing" and "trusting", are often interchangeable.

In the Fourth Gospel, the mother of Jesus and the disciple whom Jesus loved are never referred to by name.

The changing of water into wine is a symbol of the arrival of the messianic kingdom in the person and ministry of Jesus.

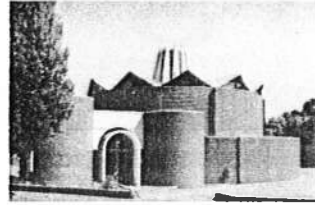


PARISH NEWSLETTER

15-16 Jan 2021

BAPTISM OF THE LORD (C) THE ANNUNCIATION AND ST AUGUSTINE OF HIPPO CATHOLIC CHURCH

Psalter Week 4



(A member of Churches Together in Bellingham)
PRESBYTERY: 88 BECKENHAM HILL ROAD, LONDON SE6 3PU
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Parish Email Address: Beckenhamhill@rcaos.org.uk
Deanery Website: www.lewishamdeanery.com
Archdiocese Website: www.rcsouthwark.co.uk

PARISH PRIEST
Fr Sam Ofia, MSP
PARISH DEACONS
Paul Henshaw & Fidelis Iwu

DATES	6pm	8.30am	10.30am
15-16 Jan	Susan	Denis	Chinenye/Ife Nwadike
22-23 Jan	Christina	Hector	Tega/Elizabeth

DATES/TIMES	CHURCH MEETINGS AND CLASSES
2 nd Thurs at 7pm	Infant Baptism Classes
1 st & 4 th Thurs at 7pm	RCIA Programme

COLLECTIONS	GIFT AIDED	TOTAL COLLECTED
8-9 Jan - Offertory	£173.60	£435.70
15-16 Jan—2 nd Collection	Pax Christi/Peace Sunday	

DATES/TIMES	CLEANING OF THE CHURCH
8/1/22 Saturday am	A Cameroon Community & Anil Family
15/1/22 Saturday am	B Grace Macdonald, Albert Onyumbé, Leticia Onyumbé, Anil Family
22/1/22 Saturday am	C Maria Bridgeman, Chiamaka Ebulue, Blanadah Read, Vivian Anuligo, Anil Family
29/1/22 Saturday am	D Blessing and Annabelle Amiame, Anil Family, Celine Umeh, Maria White, Cynthia Igweonu

KEEPSAKE MEMORY BOOK

We would also like to send Fr Sam away with a keepsake book of photos, memories and messages. If you have any photos of your family, parish events or well wishes that you would like included, please send them to the parish email address at: beckenhamhill@rcaos.org.uk by Friday, 28th January.

SAFEGUARDING

If you are concerned about the welfare of a child or adult, talk to your safeguarding representatives, Lumi Henshaw or Grace McDonald.

SYNOD LISTENING PHASE

Gloria and Earnest, our parish representatives for the Synod, are now in the process of capturing feedback from the parish. They have scheduled several listening sessions, listed above. One is via Zoom and the other two will be at the church. Please take a few minutes of your time to attend one of the sessions and to make your views about the Catholic church known.

WINTER HEATING CAMPAIGN

We have now started the 2022 Parish Winter Heating Campaign to raise money to cover the costs of heating the church this winter. The goal is £5k. Please contribute via the box at the back of the church.

50/50 CLUB

Why not join St Augustine's 50/50 Club this year? 50 percent goes to support our church and 50 percent for prizes for our 50/50 Club. Joining costs just £12 for the year and can be paid all at once or spread over the year. Please see Teresa in the Repository to sign-up.

ANNOUNCEMENTS

UPCOMING MEETINGS/EVENTS

First Holy Communion Class—Every Sat at 9.45am starting from 8th January.

Fr Sam's Leaving Do—Saturday, 22nd Jan (after 6pm mass)

FR SAM'S LEAVING

It is with great sadness that we will see Fr Sam leave our parish at the end of January, when he will take the helms at St Gregory the Great in Preston. To that end, the parish will host a leaving party for him on Saturday, 22nd January after the 6pm mass. This will take place at the Beckenham Place Park Mansion at 7-11pm. ****Please note that stilettos or shoes with pointy heels are not allowed due to the wooden floors in the listed building and will be barred from entering the event.**

WE EXTEND A WARM WELCOME TO OUR VISITORS AND NEW PARISHIONERS

RESPONSE TO THE BIDDING PRAYER

Reader: **Hear us, Lord;**
All: **you are the cause of our joy.**

OUR PARISH PRAYER FOR VOCATIONS

God our Father, look in love upon our homes, our families and our communities. Raise up from among us worthy priests to preach the Gospel to all peoples, to minister at your altar, and to care for your flock. Fill us all with your Holy Spirit and make us faithful and inspiring witnesses to your kingdom. We ask this through Christ our Lord, Amen.

REMEMBERING THOSE WHO ARE SICK AND HOUSEBOUND

Our prayers go out to those who are sick and to those who care for them especially: Ron and Sheila Anderson, Catherine Simmons, Marie Avis, Mary Smith, Benedict Perrier, Tom Geiger, Bernadette Dowswell, Pamela Williams-Jones, Alan Dorey, Maria Ali, Mary Malham, Gladys Baptiste, Margaret Ethridge and Deacon Jeff. If you know any parishioner who is ill, please let the Parish Priest know.

JANUARY ANNIVERSARIES FOR DECEASED RELATIVES

Gerald Griffen, Herbert Bustard, Margaret Breen, Jack Bremmer, Constance Venn, Rita Lynch Marshall, Ellen McInerney, Angela Offiah.

BOOKING MASS INTENTIONS

Please email the church office at: beckenhamhill@rcaos.org.uk with "Mass Intention" in subject field. In the body of the email, please state who, what and when the intention is for. For example, Richard Smith, Birthday blessing (27th June 2021 at 10.30am). You can then make the payment (£10/intention) using the church account details below.

CHURCH BANKING DETAILS

RCAS THE ANNUNCIATION AND ST AUGUSTINE
Acct No—53706404 and Sort Code—60-02-12

MASS DATES/TIMES	FEASTS	MASS INTENTIONS
Sat 15 th Jan 6pm	Vigil Mass of 2 nd Sunday	People of the Parish
Sun 16 th Jan 8.30am	2 nd Sunday	Julius and Janet Ajayi, RIP
Sun 16 th Jan 10.30am		1. Ifechukwu Ezeonyeasi, Birthday thanksgiving and praying for God's continued mercy, favour and grace 2. Lumi Henshaw, Birthday blessings
Mon 17 th Jan 9.15am	St Anthony	
Tue 18 th Jan 9.15am	Feria	
Wed 19 th Jan 9.15am	Feria	Holy Souls
Thu 20 th Jan 9.15am	Feria	
Fri 21 st Jan 9.15am	St Agnes	
Sat 22 nd Jan 6pm	Vigil Mass of 2 nd Sunday	People of the Parish
Sun 23 rd Jan 8.30am	2 nd Sunday	Julius and Janet Ajayi, RIP
Sun 23 rd Jan 10.30am		Chetachi Ebirilem & Family, God's favour & blessings for 2022